

OFFICE OF THE  
**LEGISLATIVE  
FISCAL  
ANALYST**

JONATHAN C. BALL  
DIRECTOR

## **AGENDA**

### **Natural Resources, Agriculture, & Environmental Quality Appropriations Subcommittee**

Tuesday, January 11, 2011  
1:00 p.m.  
Room H25, House Building

1. Call to Order/Introductions
2. Budget Process Overview
3. Subcommittee Overview
4. Agency Reviews:
  - A. Natural Resources
  - B. Public Lands Office
  - C. Agriculture and Food
  - D. School and Institutional Trust Lands Administration
  - E. Environmental Quality
5. Other Business/Adjourn

UTAH STATE CAPITOL COMPLEX  
HOUSE BUILDING, SUITE W310  
P.O. BOX 145310

SALT LAKE CITY, UTAH

PHONE: (801) 538-1034  
FAX: (801) 538-1692

WEBSITE:  
WWW.LEUTAH.GOV/LFA

Visit [http://www.le.utah.gov/lfa/reports/cobi2011/sccte\\_28.htm](http://www.le.utah.gov/lfa/reports/cobi2011/sccte_28.htm) for background information on this subcommittee and the agencies and programs it oversees, including budget histories.



In compliance with the American's with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Nancy McPherson at 801-1032 or TTY 326-1634 giving her at least three working days notice.